

**SHREE VENKATESH BUILDCON PVT LTD**

Office No. 701/702, Vikram Monarch, Ganeshkhind Rd, opp. Modibaug, Shivajinagar, Pune, Maharashtra 411016.(India)

| RA Bill                                                                                |             |                                  |               |                     |                                              |                               |                    |                        |
|----------------------------------------------------------------------------------------|-------------|----------------------------------|---------------|---------------------|----------------------------------------------|-------------------------------|--------------------|------------------------|
| <b>Project</b> : Venkatesh Erandawane Central                                          |             |                                  |               |                     | <b>Work Order No</b> : 113                   |                               |                    |                        |
| <b>Contractor</b> : Fire Solution India Pvt. Ltd.                                      |             |                                  |               |                     | <b>Work Order Date</b> : 11/11/2022          |                               |                    |                        |
| <b>Adress</b> :                                                                        |             |                                  |               |                     | <b>Work Order Value</b> : 1,122,500.00       |                               |                    |                        |
| <b>Phone</b> :                                                                         |             |                                  |               |                     | <b>RA Bill No</b> : 11,818                   |                               |                    |                        |
| <b>PAN</b> : AAACF7722P                                                                |             |                                  |               |                     | <b>RA Bill Date</b> : 09/08/2024             |                               |                    |                        |
| <b>ST No</b> :                                                                         |             |                                  |               |                     |                                              |                               |                    |                        |
| <b>VAT/TIN No</b> :                                                                    |             |                                  |               |                     | <b>Cont. Bill No</b> : AUG/Sl/001/2425       |                               |                    |                        |
| <b>GST No</b> : Maharashtra                                                            |             |                                  |               |                     | <b>Cont. Bill Date</b> : 02/08/2024 00:00:00 |                               |                    |                        |
| <b>Executed By</b> : Fire Solution India Pvt. Ltd.                                     |             |                                  |               |                     | <b>UNAPPROVED</b>                            |                               |                    |                        |
| <b>Description of items</b>                                                            | <b>Unit</b> | <b>Rate</b>                      | <b>WO Qty</b> | <b>Previus Qty</b>  | <b>Current Qty</b>                           | <b>Upto Date Qty</b>          | <b>Current Amt</b> | <b>Cummulative Amt</b> |
| <b>B3 Bldg Crane Electric Work</b>                                                     | No.         | 15,500.00                        | 1.00          | 0.00                | 1.00                                         | 1.00                          | 15,500.00          | 15,500.00              |
| Monthly Service Charges                                                                |             |                                  |               |                     |                                              |                               |                    |                        |
| <b>Total Certified labour Amount :</b>                                                 |             |                                  |               |                     |                                              |                               | 15,500.00          | 11,07,000.00           |
| <b>ADVANCE DETAILS IF ANY</b>                                                          |             |                                  |               |                     |                                              |                               |                    |                        |
| Uptodate Advance Amou                                                                  |             | Uptodate Advance                 |               | Balance Amount      |                                              |                               | TDS :              |                        |
| Recovery:                                                                              |             |                                  |               |                     |                                              |                               |                    |                        |
| <b>ADVANCE RECOVERY DETAILS IF ANY</b>                                                 |             |                                  |               |                     |                                              |                               |                    |                        |
| Remark:                                                                                |             |                                  |               |                     |                                              |                               |                    |                        |
| Narration :                                                                            |             |                                  |               |                     |                                              |                               |                    |                        |
| <b>Payment Summary</b>                                                                 |             |                                  |               |                     |                                              |                               |                    |                        |
| <b>Description</b>                                                                     |             | <b>Upto previous bill Amount</b> |               | <b>Current Bill</b> |                                              | <b>Cumulative Amount</b>      |                    |                        |
| <b>A) Payments</b>                                                                     |             |                                  |               |                     |                                              |                               |                    |                        |
| 1) Total Certified Amount                                                              |             | 10,91,500.00                     |               | 15,500.00           |                                              | 11,07,000.00                  |                    |                        |
| 2) Service Tax                                                                         |             | 0.00                             |               | 0.00                |                                              | 0.00                          |                    |                        |
| 3) VAT                                                                                 |             | 0.00                             |               | 0.00                |                                              | 0.00                          |                    |                        |
| 4) GST Provider Amt                                                                    |             | 1,42,470.00                      |               | 2,790.00            |                                              | 1,45,260.00                   |                    |                        |
| 5) Other Charges                                                                       |             | 0.00                             |               | 0.00                |                                              | 0.00                          |                    |                        |
| 6) Credits                                                                             |             | 0.00                             |               | 0.00                |                                              | 0.00                          |                    |                        |
| <b>Sub total A</b>                                                                     |             | <b>12,33,970.00</b>              |               | <b>18,290.00</b>    |                                              | <b>12,52,260.00</b>           |                    |                        |
| <b>B) Recoveries</b>                                                                   |             |                                  |               |                     |                                              |                               |                    |                        |
| 1) Retention                                                                           |             | 0.00                             |               | 0.00                |                                              | 0.00                          |                    |                        |
| 2) TDS 2.00 %                                                                          |             | 21,830.00                        |               | 310.00              |                                              | 22,140.00                     |                    |                        |
| 3) Advance Recovered                                                                   |             | 0.00                             |               | 0.00                |                                              | 0.00                          |                    |                        |
| 4) Debit / Discount                                                                    |             | 0.00                             |               | 0.00                |                                              | 0.00                          |                    |                        |
| <b>Sub total B</b>                                                                     |             | <b>21,830.00</b>                 |               | <b>0.00</b>         |                                              | <b>22,140.00</b>              |                    |                        |
| <b>Sub total B</b>                                                                     |             | <b>1,212,140.00</b>              |               | <b>310.00</b>       |                                              | <b>12,30,120.00</b>           |                    |                        |
| <b>C) Total Payments ( A-B )</b>                                                       |             |                                  |               | <b>17,980.00</b>    |                                              |                               |                    |                        |
| <b>Net Payable Amount :</b>                                                            |             |                                  |               |                     |                                              |                               |                    |                        |
| <b>Amount in words :</b> RUPEES SEVENTEEN THOUSAND NINE HUNDRED EIGHTY ONLY            |             |                                  |               |                     |                                              |                               |                    |                        |
| Voucher No : Date :                                                                    |             |                                  |               |                     |                                              |                               |                    |                        |
| <b>Remark :</b> MONTHLY SERVICE CHARGES FOR CAMERA @ B3 CRANE FOR THE MONTH JULY 2024. |             |                                  |               |                     |                                              |                               |                    |                        |
| <b>Prepared By</b>                                                                     |             | <b>Checked By</b>                |               | <b>Approved By</b>  |                                              | <b>Contractor Signature</b>   |                    |                        |
| ENG8                                                                                   |             |                                  |               |                     |                                              | Fire Solution India Pvt. Ltd. |                    |                        |