

**SHREE VENKATESH BUILDCON PVT LTD**

Office No. 701/702, Vikram Monarch, Ganeshkhind Rd, opp. Modibaug, Shivajinagar, Pune, Maharashtra 411016.(India)

| RA Bill                                                                               |      |                            |        |                                  |                                              |                               |             |                          |
|---------------------------------------------------------------------------------------|------|----------------------------|--------|----------------------------------|----------------------------------------------|-------------------------------|-------------|--------------------------|
| <b>Project</b> : Venkatesh Erandawane Central                                         |      |                            |        |                                  | <b>Work Order No</b> : 113                   |                               |             |                          |
| <b>Contractor</b> : Fire Solution India Pvt. Ltd.                                     |      |                            |        |                                  | <b>Work Order Date</b> : 11/11/2022          |                               |             |                          |
| <b>Adress</b> :                                                                       |      |                            |        |                                  | <b>Work Order Value</b> : 1,091,500.00       |                               |             |                          |
| <b>Phone</b> :                                                                        |      |                            |        |                                  | <b>RA Bill No</b> : 11,395                   |                               |             |                          |
| <b>PAN</b> : AAACF7722P                                                               |      |                            |        |                                  | <b>RA Bill Date</b> : 03/07/2024             |                               |             |                          |
| <b>ST No</b> :                                                                        |      |                            |        |                                  |                                              |                               |             |                          |
| <b>VAT/TIN No</b> :                                                                   |      |                            |        |                                  | <b>Cont. Bill No</b> : JUL/SI/002/2425       |                               |             |                          |
| <b>GST No</b> : Maharashtra                                                           |      |                            |        |                                  | <b>Cont. Bill Date</b> : 01/07/2024 00:00:00 |                               |             |                          |
| <b>Executed By</b> : Fire Solution India Pvt. Ltd.                                    |      |                            |        |                                  | <b>UNAPPROVED</b>                            |                               |             |                          |
| Description of items                                                                  | Unit | Rate                       | WO Qty | Previus Qty                      | Current Qty                                  | Upto Date Qty                 | Current Amt | Cummulative Amt          |
| <b>B2 Crane Electrical Work</b><br>Monthly Service Charges<br>For VA                  | No.  | 15,500.00                  | 1.00   | 0.00                             | 1.00                                         | 1.00                          | 15,500.00   | 15,500.00                |
| <b>Total Certified labour Amount :</b>                                                |      |                            |        |                                  |                                              |                               | 15,500.00   | 10,91,500.00             |
| <b>ADVANCE DETAILS IF ANY</b>                                                         |      |                            |        |                                  |                                              |                               |             |                          |
| Uptodate Advance Amount:                                                              |      | Uptodate Advance Recovery: |        | Balance Amount:                  |                                              | TDS :                         |             |                          |
| <b>ADVANCE RECOVERY DETAILS IF ANY</b>                                                |      |                            |        |                                  |                                              |                               |             |                          |
| Remark:                                                                               |      |                            |        |                                  |                                              |                               |             |                          |
| Narration :                                                                           |      |                            |        |                                  |                                              |                               |             |                          |
| <b>Payment Summary</b>                                                                |      |                            |        |                                  |                                              |                               |             |                          |
| <b>Description</b>                                                                    |      |                            |        | <b>Upto previous bill Amount</b> |                                              | <b>Current Bill</b>           |             | <b>Cumulative Amount</b> |
| <b>A) Payments</b>                                                                    |      |                            |        |                                  |                                              |                               |             |                          |
| 1) Total Certified Amount                                                             |      |                            |        | 10,76,000.00                     |                                              | 15,500.00                     |             | 10,91,500.00             |
| 2) Service Tax                                                                        |      |                            |        | 0.00                             |                                              | 0.00                          |             | 0.00                     |
| 3) VAT                                                                                |      |                            |        | 0.00                             |                                              | 0.00                          |             | 0.00                     |
| 4) GST Provider Amt                                                                   |      |                            |        | 1,39,680.00                      |                                              | 2,790.00                      |             | 1,42,470.00              |
| 5) Other Charges                                                                      |      |                            |        | 0.00                             |                                              | 0.00                          |             | 0.00                     |
| 6) Credits                                                                            |      |                            |        | 0.00                             |                                              | 0.00                          |             | 0.00                     |
| <b>Sub total A</b>                                                                    |      |                            |        | <b>12,15,680.00</b>              |                                              | <b>18,290.00</b>              |             | <b>12,33,970.00</b>      |
| <b>B) Recoveries</b>                                                                  |      |                            |        |                                  |                                              |                               |             |                          |
| 1) Retention                                                                          |      |                            |        | 0.00                             |                                              | 0.00                          |             | 0.00                     |
| 2) TDS 2.00 %                                                                         |      |                            |        | 21,520.00                        |                                              | 310.00                        |             | 21,830.00                |
| 3) Advance Recovered                                                                  |      |                            |        | 0.00                             |                                              | 0.00                          |             | 0.00                     |
| 4) Debit / Discount                                                                   |      |                            |        | 0.00                             |                                              | 0.00                          |             | 0.00                     |
| <b>Sub total B</b>                                                                    |      |                            |        | <b>21,520.00</b>                 |                                              | <b>0.00</b>                   |             | <b>21,830.00</b>         |
|                                                                                       |      |                            |        | <b>1,194,160.00</b>              |                                              | <b>310.00</b>                 |             | <b>12,12,140.00</b>      |
| <b>C) Total Payments ( A-B )</b>                                                      |      |                            |        |                                  |                                              | <b>17,980.00</b>              |             |                          |
| <b>Net Payable Amount :</b>                                                           |      |                            |        |                                  |                                              |                               |             |                          |
| <b>Amount in words :</b> RUPEES SEVENTEEN THOUSAND NINE HUNDRED EIGHTY ONLY           |      |                            |        |                                  |                                              |                               |             |                          |
| Voucher No : Date :                                                                   |      |                            |        |                                  |                                              |                               |             |                          |
| <b>Remark :</b> MONTHLY SERVICE CHARGES OF CAMERA @ B2 CRANE FOR THE MONTH JUNE 2024. |      |                            |        |                                  |                                              |                               |             |                          |
| <b>Prepared By</b>                                                                    |      | <b>Checked By</b>          |        | <b>Approved By</b>               |                                              | <b>Contractor Signature</b>   |             |                          |
| ENG8                                                                                  |      |                            |        |                                  |                                              | Fire Solution India Pvt. Ltd. |             |                          |